2020-027988

2020 May 21

8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.

C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1398222249

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SHON B PETERSON AND KRISTINA A PETERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, dated on 11/13/2013, and recorded in <u>Instrument # 2013 087079</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

5 / 13 /2020 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS NOT OFFICIAL! Melissa Denney This Document is the property of VICE PRESIDENT All persons whose signatures appear above have quelified authority to sign and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires: May 22, 2022 Julie Martens Notary Public - STATE OF FLORIDA Bonded Through National Notary Assn. Commission expires: 05/22/2022 This Instrument Was Prepared By: Dave LaRose/NTC/2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS7 412563534 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100053601313865585 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,

IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T122005-10:55:59 [C-1] RCNIN1

D0050338466

25.00 744 3 Crt 118 2 X16