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2020-027983

2020 May 21

8:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RECORDING REQUESTED BY:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

AND WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

Loan Number: 1450679046

Lender ID: 313

MIN: 1003336-0000014129-4

MERS Phone #: (888) 679 MERS

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, holder of said Mortgage, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **RANDALL S DEVRIES AND JAMIE L DEVRIES, HUSBAND AND WIFE**

Amount of Note: **\$220,410.00**

Date of Mortgage: **07/03/2013** Recording Date: **07/17/2013** Instrument No: **2013 052272** Book: **N/A** Page: **N/A**

Property Address: **681 E 113TH PLACE CROWN POINT IN, 46307**

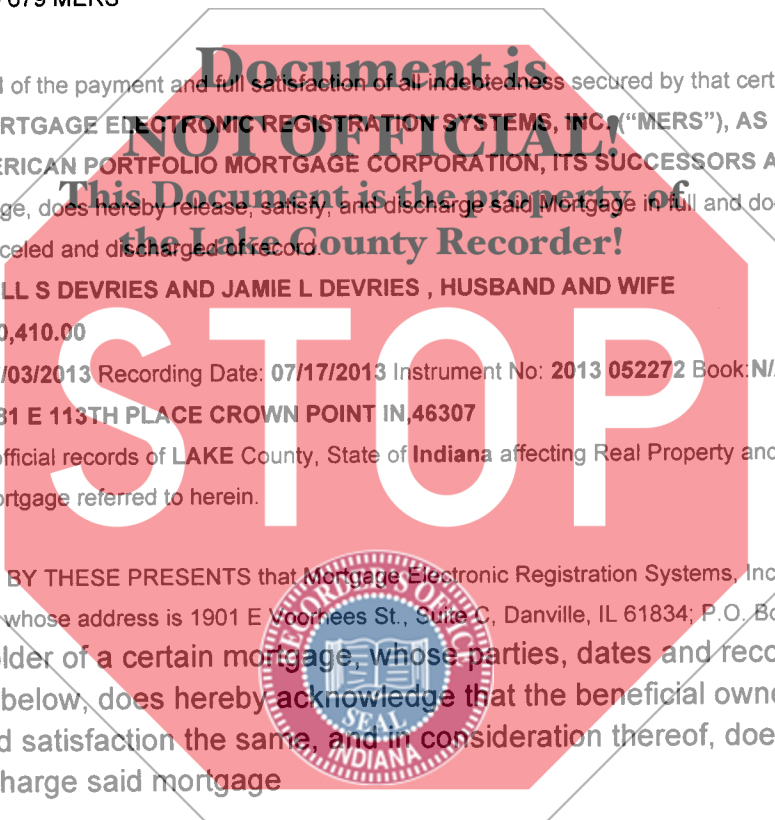
and recorded in the official records of LAKE County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: **JEFFREY HODAL, VICE PRESIDENT**



275.00
CK# 1560060
EK
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STATE OF Illinois
COUNTY OF LAKE

On **05/04/2020** Before me **LUKE HENRY**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law



LUKE HENRY, Notary Public
My Commission Expires: **2/6/2023**

Prepared By: **Susan Bieber**

Loan Number: 1450679046

