

2020-027959

2020 May 21

8:30 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100196399008578336 MERS PHONE: 1-888-679-6377

1500011931

AARON KUNKLE

PO Date: **5/13/2020**

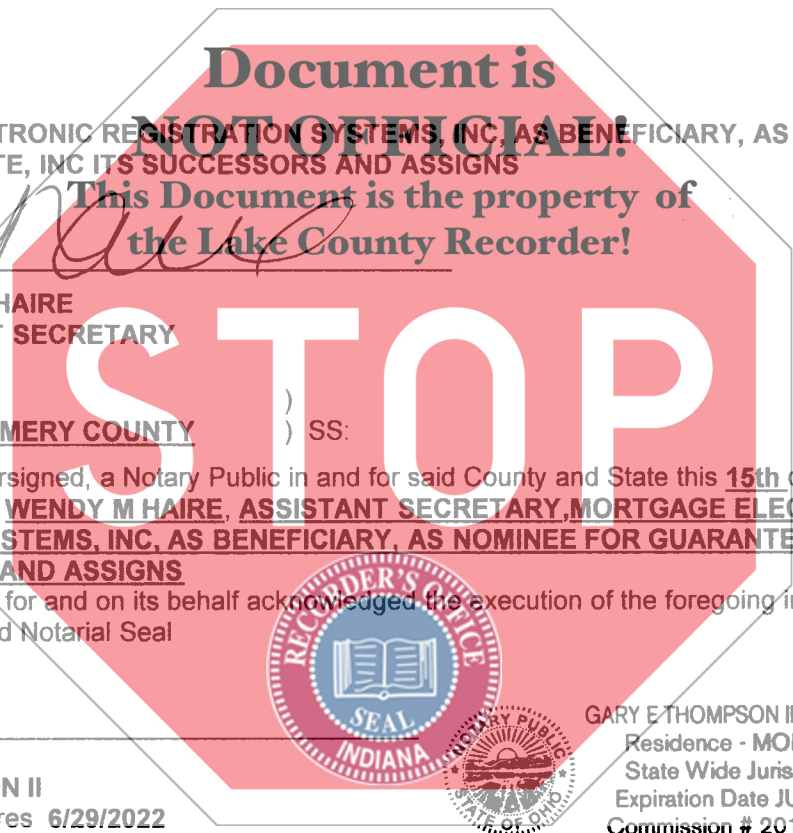
THIS CERTIFIES that a certain mortgage executed by **AARON KUNKLE AND BRANDI L KUNKLE, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **April 20, 2016**, calling for the original principal sum of **(\$332,500.00)**, and recorded on **05/02/2016** in Mortgage Record page and/or Instrument # **2016 026592**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **15th** day of **May, 2020**.

Tax Parcel ID: _____

Property Address: **13142 CLEVELAND ST, CROWN POINT, IN - 46307**

LOT: _____



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By Wendy M Haire **This Document is the property of the Lake County Recorder!**

WENDY M HAIRE
Its **ASSISTANT SECRETARY**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **May, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal



GARY E THOMPSON II, NOTARY PUBLIC
Residence - **MONTGOMERY**
State Wide Jurisdiction, Ohio
Expiration Date **JUNE 29, 2022**
Commission # **2017-RE-659824**

Gary E Thompson II
Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

This instrument prepared by and
AFTER RECORDING RETURN TO:

Holly Whitney **Gary Thompson**

PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820, DAYTON, OH 45482

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