2020-027955

2020 May 21

8:30 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES	, that a certain Mortgage executed by	Geri J Kosarko	
	to Mortgage Electron	ic Registration Systems, Inc. as n	ominee for the
beneficial owner, whose address is	P.O. Box 2026, Flint MI 48501-2026, do	oes hereby acknowledge that the	
beneficial owner has received full p	payment and satisafaction of the same an	d in consideration, thereof, does	
hereby cancel and discharge said m	nortgage dated the 6th		rch, 2018
in the amount of \$21	6,800.00 and recorded as Document N		
in the Recorder's Office of	Lake County, in the	state of Indiana	
IN WITNESS WHEREOF, the duly authorized, has fully execute	said Mortgage Electronic Registration ed the foregoing instrument on the	Systems, Inc., by the officer 18th day of	
May, 2020	The total of the	uay or	
		ronic Registration Systems, Inc.	•
	O (by romince for	Horizon Bank, formerly known as	Horizon Bank, N.A.
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		THE WALLEY THE	\mathcal{M}
OTT 4 THE OTT 1 TO	Assistant-Secre		()
STATE OF INDIANA COUNTY OF LAPORTE	This Docume of Box 1800		
On the 18th day of	the Lake County I		exandria Ellinger
	the Assistant Secretary of Mortgage Elect		Candia i minger
who resides at P. O. Box 2026. F	Flint, MI 48501-2026, the corporation d	escribed in and which executed	
	nows the seal fo said corporation; that the		
	that it was so affixed by order of the bo		
corporation, and that he signed his		and of directors of said	
,		MA	
WITNESS MY HAND and OFI	FICIAL SEAL: Louga M	Della Junia My A	
		EZ CEA	"I'S "Volume, State of India
My Commission Expires:		L SEA	Laporte County Commission # 688312
County of Residence:		TINNO AT	Will Commission Expires
	TUDER'S		July 20, 2024
"I affirm, under the penalties for pe	erjury, that I have taken teasonable care t	o redact each social security number	
in this document, unless required b			
This instrument prepared by and re	eturn to:	©	
Horizon Bank, P.O. Box 800, Mid	higan City, IN 46361 Attn.		
\sim	Stammy Alexandria Ellinger A	ssistant Secretary	
//	ANDIANA.		
MIN #: 100272635117	7546103 MERS Teleph	none Number: 1 (888) 679-6377	_
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