

2020-027948

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 May 21 8:30 AM

RRR



CORPORATE ASSIGNMENT OF MORTGAGE

TS Ref #: 0009220000034905
IN/LAKE
MERS #: 100183300004103942 / MERS Phone #: (888) 679-6377

Assignment Prepared on: March 27, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR STEARNS LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, at 1901 E Voorhees Street, Suite C, Danville, IL, 61834 / P.O. Box 2026, Flint, MI, 48501-2026

Assignee: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/18/2015, in the amount of \$188,350.00, executed by JOHN D SUM, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS and Recorded: 11/30/2015, Document #: 2015 079569 in LAKE County, State of Indiana.

Property Address: 324 ROSE ELLEN DR, CROWN POINT, IN, 46307-4348

TO HAVE AND TO HOLD, ~~The same~~ unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: APR 22 2020

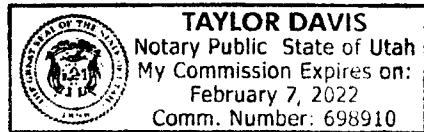
By: JORGE PINERO
Name: ASSISTANT SECRETARY
Title:

State of UTAH
County of SALT LAKE

On APR 22 2020, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared JORGE PINERO, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Taylor Davis
Taylor Davis
Notary Expires: FEB 07 2022 / #: 698910



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
When Recorded Return To: Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln, Branson West, MO, 65737, (417) 447-2931

IN/LAKE



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