## 2020-027940

2020 May 21

8:30 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



## **CORPORATE ASSIGNMENT OF MORTGAGE**

TS Ref #: 0009450000009254

IN/LAKE

Assignment Prepared on: February 28, 2020

Assignor: BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION at 4909 SAVARESE CIRCLE. TAMPA, FL 33634

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST WFS LEGACY 2018, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/17/2007, in the amount of \$112,000.00, executed by JOSE A COLON, A SINGLE PERSON AND MARIA O RAMOS, A SINGLE PERSON JOINT TENANTS WITH RIGHT

OF SURVIVORSHIP to ABN AMRO MORTGAGE GROUP, INC. and Recorded: 4/25/2007, Document #: 2007
034183 in LAKE County, State of Indiana.
Property Address: 4006 HENRY, HAMMOND, IN, 46327, Parcel ID # 263400340022.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortsagenent is the property of
I affirm, under the penalties of perjuty. Gat the reasonable care to redact each Social Security number in this document, unless required by law.
BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION
On: 2/28/2020
By:
Name: DEBORA PATRICIA MARRERO Title: ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me, by means of [ ] physical presence or [ ] online
notarization,this
BANK MIDWEST NATIONAL ASSOCIATION. He/She is personally known to me or who has produced N/A
as identification.

WITNESS my hand and official seal.

Rom

Lourdes Rodriguez 2/ 2020 Notary Expires: \_ 6/

LOURDES RODRIGUEZ Notary Public, State of Florida Commission# FF 998453 My comm. expires June 2, 2020

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

When Recorded Return To: Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln, Branson West, MO, 65737, (417) 447-2931

IN/LAKE

25-0135074 CM