2020-027938

2020 May 21

8:30 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Prepared by, Recording Requested By and Return to: **DOC SOLUTIONS** ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CELINKMI/AOL Loan #: 1192183

PASADENA, TX 77502



## Document is ASSIGNMENT OF MORTCAGE

This Document is the propert Min: 1009400-0005028292-1 MERS Phone: 1-888-6 the Lake County Recorder

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026 and whose physical address is 1901 E Voorhees St, Ste C, Danville, IL 61834, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain Mortgage from VINCENT CASBONI, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$477,000.00, dated 2/12/2015 of record on 2/26/2015 as Document 2015-010918, in the LAKE County Clerk's Office, State of INDIANA.

Property Address: 9679 WHITE OAK AVENUE, SAINT JOHN, DIDIANA 46373

25 689**665** 2M

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Executed this May 13 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

By: AMYJO MCCAIN
Title: ASSISTANT SECRETARY

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

No. Miveles

STATE OF MICHIGAN

COUNTY OF CLINTON

Refere me the undersigned officer, on this day, personally appeared AMY IO MCCAIN the ASSISTANT.

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

