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2020-027935

2020 May 21

8:30 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1744069112

### INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated November 21, 2008 and recorded on December 16, 2008, made and executed by ROBERT S HOFSTRA, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 8926 REVERE CT, MUNSTER, IN 46321

securing the payment of one Promissory Note therein described for the sum of **One Hundred Forty Three Thousand Sixty and 00/100ths (\$143,060.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008 084714), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W5524



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/06/2020.

Assignor:  
JPMorgan Chase Bank, National Association

By: Markeya Eaton  
MARKEYA EATON

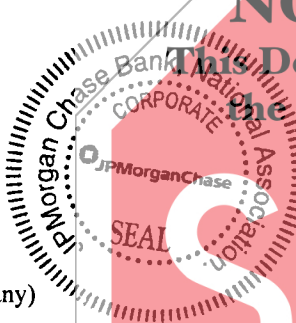
Its: VICE PRESIDENT

ACKNOWLEDGMENT

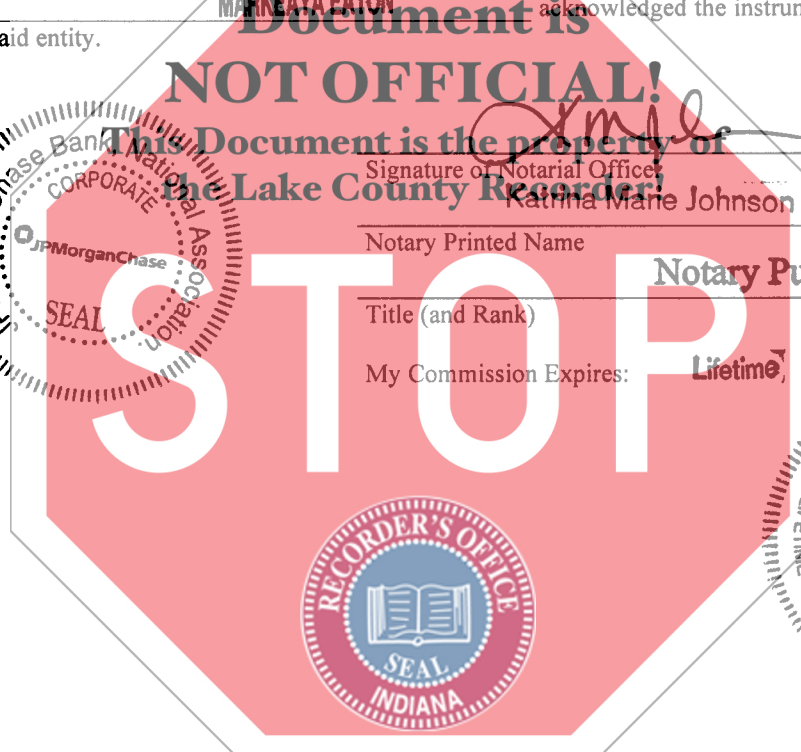
State of Louisiana

Parish of Ouachita

On this 6 day of May 2020, before me appeared MARKEYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.



(Seal, if any)

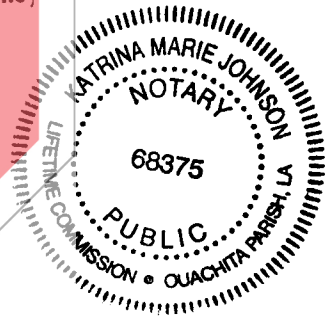


Katrina Marie Johnson  
Signature of Notarial Officer  
Katrina Marie Johnson 68375

Notary Printed Name  
Notary Public

Title (and Rank)

My Commission Expires: Lifetime



This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W5524

L731081N 01/12 Rev. 02/14

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