7

2020-027921

2020 May 21

8:30 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE , CA 91209-9071 Phone #: 800-833-5778

RELEASE OF MORTGAGE

First Financial Bank current holder of a certain Mortgage executed by Jeffery A. Kalis and Nancy Kalis husband and wife, as Mortgagor, to First Financial Bank, as Mortgagee, dated 03/08/2019, and filed for record 03/08/2019, as Instrument No: 2019013900, in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 05/11/2020

Lender:

First Financial Bank

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: Jamie S. Johnson

Its: AVP, Consumer Loan Servicing Manager

DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DE LA COMPANIA DEL COMPA

Page # 1 75016298 RPY Ref# 2610619 24978 IN089 Lake County 6707

25-9343040

11

4

STATE OF OHIO, HAMILTON COUNTY

On May 11, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



PAULA E, VENTERS Notary Public, State of Ohio My Commission Expires April 20, 2024

Commission Expires: 04/20/2024

Document is

COFFICIAL! FIRST FINANCIAL BANK KIM BRANDY

225 PICTORIA DRIVE SUITE 70 This Document is the property of **CINCINNATI, OH 45246** the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

document, unless required by law.

S. Johnson

Page # 2 75016298 RPY Ref# 2610619 24978 IN089 Lake County 6707