

2020-027164

2020 May 19

9:14 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-833-5778

RELEASE OF MORTGAGE



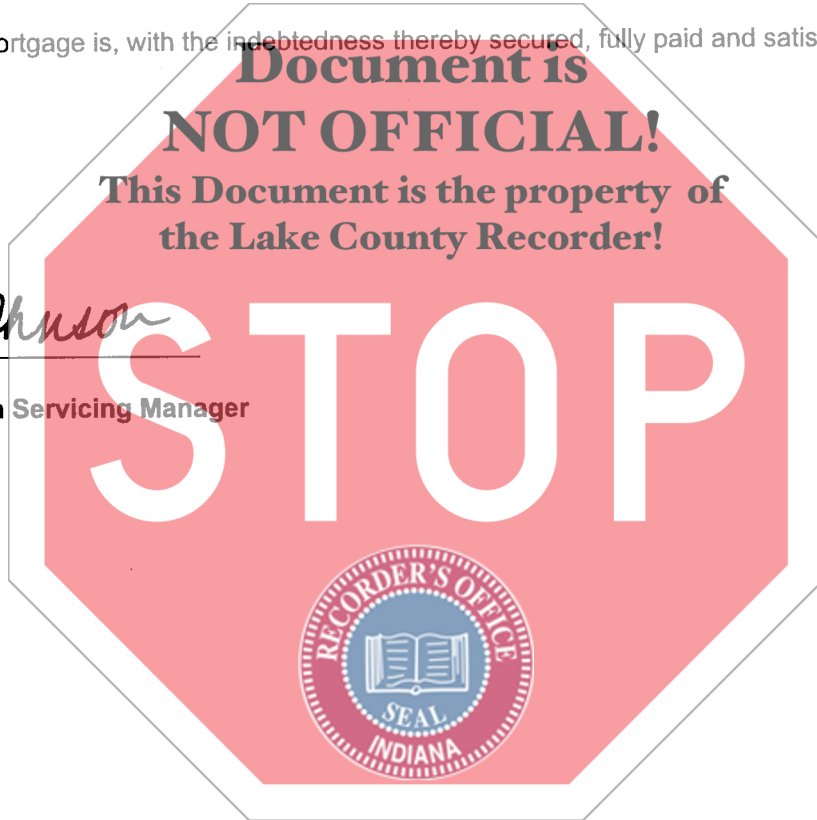
First Financial Bank current holder of a certain Mortgage executed by John M Maxberry and Amy J Maxberry, as Mortgagor, to First Financial Bank, as Mortgagee, dated 02/12/2018, and filed for record 02/23/2018, as Instrument No: 2018012033, in the office of the Recorder of Lake County, Indiana:  
Loan Amount: \$62,650.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 05/07/2020

Lender:  
First Financial Bank

*Jamie S. Johnson*  
By: Jamie S. Johnson  
Its: AVP, Consumer Loan Servicing Manager



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STATE OF OHIO, HAMILTON COUNTY

On **May 07, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



**PAULA E. VENTERS**  
Notary Public, State of Ohio  
My Commission Expires  
April 20, 2024

*Paula E. Venters*  
Notary Public **Paula E. Venters**

Commission Expires: 04/20/2024

This instrument was prepared by:  
**FIRST FINANCIAL BANK GREGORY C SILVA**  
225 PICTORIA DRIVE SUITE 700  
CINCINNATI, OH 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jamie S. Johnson*  
\_\_\_\_\_  
Jamie S. Johnson

