

2020-024689

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 May 5 9:57 AM

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

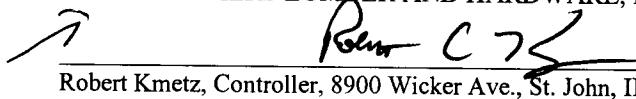
NOTICE OF LIEN RIGHTS

TO: **Diamond Peak Homes, LLC**
1313 White Hawk Drive
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 8086 88th Ave., St. John, IN 46373 legally described as follows: **Morning Crest Lot 33** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **January 28, 2020** and was ordered by **Diamond Peak Homes, LLC**. The total cost of material delivered to date is **\$25,232.78**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **March 25, 2020** By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

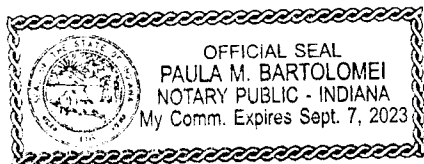


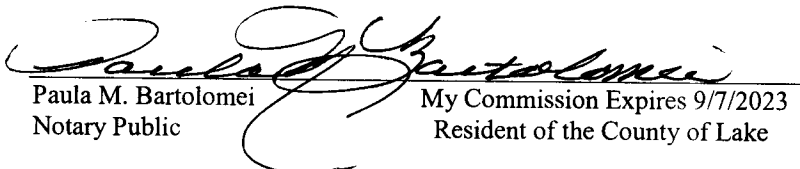
Robert Kmetz, Controller, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Robert Kmetz who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this *25th* day of *March*, 2020.




Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


PREPARED BY: Robert Kmetz, Controller

This document prepared by: Robert Kmetz, Controller

FOR OFFICE USE: 5429/152 (JV)

25 -
11040
E AM