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2020-024679

2020 May 6

9:57 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: **Liberty Square Holdings LLC**
315 W. 89th Street
Merrillville, IN 46410

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

SEE ATTACHED LEGAL

and commonly known as **11 W. 78th Avenue, Merrillville, IN 46410 AKA
7880 Broadway Avenue, Merrillville, IN 46410
PARCEL NUMBER #45-12-21-226-027.000-030**

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$708.50
(Seven Hundred Eight & 50/100)**

The last date of delivery of all requested materials to the jobsite commonly known as **11 W. 78th Avenue, Merrillville, IN 46410 aka 7880 Broadway Avenue, Merrillville, IN 46410** was on **January 15, 2020.**

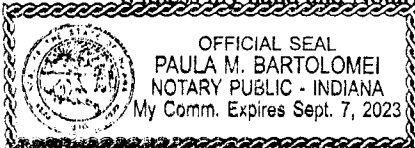
SCHILLING BROTHERS LUMBER & HARDWARE, INC.

Robert C Kmetz
Robert C. Kmetz, Controller
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Robert C. Kmetz, Controller of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **9th** day of **April**, 2020



Paula M. Bartolomei
Paula M. Bartolomei, Resident of Lake County
My commission expires **9/7/23**

~~I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.~~

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **315 W. 89th Street, Merrillville, IN 46410.**

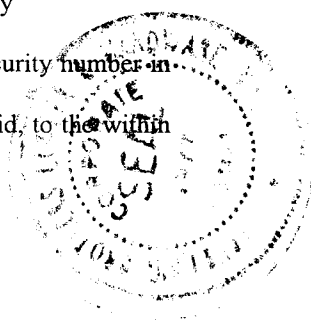
Recorder of *Lake* County
Resident of Lake County

Prepared by: Robert C. Kmetz, Controller

Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

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LEGAL DESCRIPTION

A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 961.12 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 21; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 21, A DISTANCE OF 500 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 178 FEET; THENCE EAST AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 21, A DISTANCE OF 500 FEET; THENCE NORTH A DISTANCE OF 178 FEET TO THE POINT OF BEGINNING.