2020-024660

2020 May 5

9:25 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: **OneMain Financial** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 18748509

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by GENEVA EPPS to HOUSEHOLD FINANCE CORPORATION III, dated on 03/26/2007, and recorded in Instrument # 2007 028162 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

4/15/2020 (MM/DD/YYYY).

2000

SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, by ONEMAIN MORTGAGE SERVICES, INC., F/K/A SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact

Dylan Jackson

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Notary Public - STATE OF FLORIDA

aue Cox

Commission expires: 03/28/2023

CLAIRE COX **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG 317522 EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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