

2020-024638

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Return To:  
PHH Mortgage Corporation  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

2020 May 5 9:25 AM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARGENT MORTGAGE COMPANY L.L.C., WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/26/2006, and made by EDWARD J HOWE AND CYNTHIA HOWE to ARGENT MORTGAGE COMPANY, LLC and recorded in Instrument # 2006 096147 in the office of the Recorder of LAKE County, Indiana.

Dated on 04/14/2020  
ARGENT MORTGAGE COMPANY L.L.C., by CITI RESIDENTIAL LENDING, INC., its Attorney-in-Fact

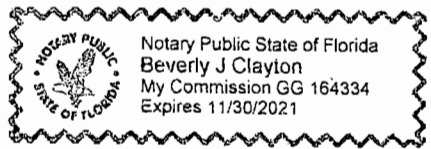
By: *Donna Lee Valenzano*  
Donna Lee Valenzano  
Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 04/14/2020, by Donna Lee Valenzano as Vice President of CITI RESIDENTIAL LENDING, INC. as Attorney-in-Fact for ARGENT MORTGAGE COMPANY L.L.C., who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Beverly J. Clayton*  
Beverly J. Clayton

Notary Public - State of Florida  
Commission expires:



NOV 30 2021

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
PHH03 411817056 PHH03-LERFCL T032004-03:08:47 [C-1] FRMIN1

I, Donna Lee Valenzano, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



\*D0048601793\*

Handwritten notes: \$2500, 411774036, and initials.