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THIS DOCUMENT PREPARED BY AND AFTER RECORDATION RETURN TO:

Brian Meltzer Meltzer, Purtill & Stelle LLC 1515 E. Woodfield Road, Suite 200 Schaumburg, IL 60173 2020-024563

2020 May 5

8:31 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

RELEASE OF

MEMORANDUM OF AGREEMENT OF PURCHASE AND SALE

Notice is hereby given that the MEMORANDUM OF AGREEMENT OF PURCHASE AND SALE recorded in the records of the State of Indiana, Lake County Recorder's office on March 13, 2020, as Document No. 2020-017452, is hereby RELEASED with respect to the real estate legally described in Exhibit A attached hereto, and depicted in Exhibit B attached hereto.

[Signature page follows]

041669

FILED

APR 30 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR

Anaroved Assess to Bar

Approved Assessor's Office

Gy: FS

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Dated: 4,2020

LENNAR HOMES OF INDIANA, INC., a

Delaware corporation

By: Christopher Gillen
Title: Vice President

STATE OF ILLINOIS)
COUNTY OF YOUR)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Christopher Gillen., a Vice President of Lennar Homes of Indiana, Inc., a Delaware corporation (the "Corporation"), appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of the Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _

aday of HOII

2020.

Notary Public

SUSAN E SMITH Official Seal Notary Public - State of Illinois My Commission Expires Feb 4, 2024

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EXHIBIT A

Legal Description of the Property

That portion of the following described land:

LEGAL DESCRIPTION: Part of Northeast Quarter of Section 2 Township 34 North, Range 8 West of the Second Principal Meridian, more particularly descri

Commencing at the Northeast corner of said Section 2: thence South 80 degrees 58 minutes 11 seconds West along the North line of said Section 2, a distance of 1883 30 feet; thence South 00 degrees 03 minutes 09 seconds East, a distance of 1302.05 feet, to the Southeast corner of Lot 87 in Summertree Phase One, an Addition the to the City of Crown Point as shown in the Plat Book 90, page 48 in the Old of the Recorder of Lake County, Indiana; hence originally South 00 degrees 03 minutes 09 seconds East, a distance of 29.96 feet; thence North 80 degrees 49 minutes 38 seconds East, a distance of 332.03 feet thence South 00 degrees 01 minutes 33 seconds East, a distance of 322.03 feet; thence North 80 degrees 49 minutes 38 seconds East, a distance of 332.03 feet thence South 00 degrees 40 minutes 38 seconds East, a distance of 332.03 feet since of said Northeast Quarter; thence South 00 degrees 40 minutes 39 seconds East, a distance of 181.79 feet to the Point of Beginning of this description; thence continuing North 80 degrees 49 minutes 38 seconds East, a distance of 188.71 feet to the East line of said Northeast Quarter; thence South 00 degrees 40 minutes 39 seconds East, a distance of 188.71 feet to the East line of said Northeast Quarter; thence Northeast Counter; thence South 80 degrees 59 minutes 13 seconds West, a distance of 147.07 feet; thence South 80 degrees 58 minutes 11 seconds West, a distance of 180.25 feet thence South 80 degrees 58 minutes 11 seconds West, a distance of 180.25 feet to a point of curve; thence Northwesterly along a curve concave to the Northwesterly along a curve concave to the Northwesterly along a curve concave to the South and having a radius of 200.00 feet (the chord of which bears North 81 degrees 58 minutes 15 seconds West, a chord distance of 50.00 feet). The seconds West, a distance of 3.78 feet; thence North 90 degrees 00 minutes 90 seconds East, a distance of 34.70 feet; thence North 80 degrees 58 minutes 11 seconds West, a distance of 170.00 feet (the chord of which bears distance of 19.42 feet; thence North 27 degrees 60 minutes 27 seconds West, a distance of 124.71 feet to the Point of Beginning, containing 45.050 acres, more or less, all in the City of Crown Point, Lake County, Indiana.

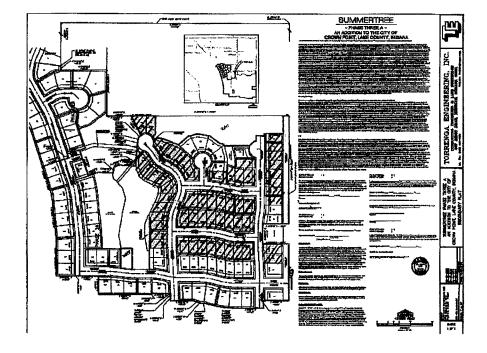
which will comprise Lots 145 to and including 162, 168 to and including 172, 174 to and including 181, 184, 185, 195 to and including 217 in SummerTree Phase Three A plat prepared by Torrenga Engineering, Inc., and dated February 6, 2020, upon the recorded of said plat.

Part of Parcel Nos: 45-16-02-200-021-000-042 and 45-16-02-176-002-000-042

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EXHIBIT B

Depiction of the Property (each of the crosshatched lots below)



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