

2020-022357

2020 Apr 21

12:19 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Document is
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This instrument was prepared by
and, when recorded, should be returned to:

Nelson Mullins Riley & Scarborough LLP
Atlantic Station
201 17th Street NW, Suite 1700
Atlanta, Georgia 30363
Attn: Rusty A. Fleming, Esq.

Cross reference:

Mortgage, Security Agreement and
Financing Statement recorded on
November 21, 2018, as Document
No. 2018081239, in the records of
Lake County, Indiana.

This Document is the property of
the Lake County Recorder!

STOP

RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

THIS RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT (this "Release"), made as of the _____ day of August, 2019, by **CITIZENS BANK, NATIONAL ASSOCIATION**, in its capacity as Administrative Agent ("Administrative Agent"), as Mortgagee.

For value received, Administrative Agent does hereby release the real property described on "Exhibit A" from that certain Mortgage, Security Agreement and Financing Statement made by **BUCHANAN ENERGY (N), LLC**, a Delaware limited liability company, as Mortgagor, dated November 7, 2018, recorded on November 21, 2018, as Document No. 2018081239, in the records of Lake County, Indiana.

IT IS EXPRESSLY AGREED AND UNDERSTOOD that, except as expressly provided herein, this Release shall in no way release, affect or impair the indebtedness owed by Mortgagor to Mortgagee which is continuing and evidenced by certain loan documents or any other liens and security interests securing same, which shall remain in full force and effect.

[SIGNATURE PAGE TO FOLLOW]

\$251.00

\$10.00

A 612241

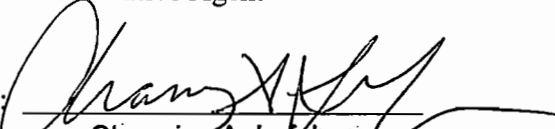
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JAB

IN WITNESS WHEREOF, Administrative Agent has duly executed this Release under seal to be effective as of the date set forth in the first paragraph hereof.

ADMINISTRATIVE AGENT:

CITIZENS BANK, NATIONAL ASSOCIATION
as Administrative Agent

By: 
Name: Channing A. Lefebvre
Title: Managing Director
Citizens Bank, N.A.

Document is
Acknowledgement
NOT OFFICIAL!

A notary public or other officer completing this certificate certifies that the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

§
§
§

On August 06, 2019, before me, Kwang Soo Kim, Notary Public, personally appeared Channing A Lefebvre who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/hot authorized capacity, and that by his/het signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.


Notary Public

(SEAL)

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. /s Rusty A. Fleming, Esq.

Unit:
7920 Indianapolis Blvd.
Hammond, Indiana 46324
Lake County

EXHIBIT A

DESCRIPTION OF REAL PROPERTY

For APN/Parcel ID(s): 45-07-17-451-004.000-023

TRACT I:

LOT 1, BLOCK 1 IN THE PLAT OF CABELA'S GATEWAY SECOND ADDITION TO THE CITY OF HAMMOND, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, RECORDED IN PLAT BOOK 111, PAGE 33, ON MAY 11, 2018.

TRACT II:

NONEXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR ACCESS OVER THE ROADWAYS AND DRIVES PURSUANT TO AN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND ("ECR"), RECORDED DECEMBER 3, 2013, AS INSTRUMENT NO. 2013088793, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

