

2020-022350

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21

9:07 AM

INDIANA

COUNTY OF LAKE

LOAN NO.: 28386167

PREPARED BY: TYSON CHRISTENSEN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: ,



RELEASE OF MORTGAGE

The undersigned, CIT LOAN CORPORATION, FORMERLY KNOWN AS THE CIT GROUP/CONSUMER FINANCE, INC., located at 6031 CONNECTION DRIVE SUITE 200, IRVING, TX 75039, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated NOVEMBER 19, 1996, executed by WILLIAM E. MILLER OR AYA OF MILLER, Mortgagor(s), to THE CIT GROUP/CONSUMER FINANCE, INC., Original Mortgagee, and recorded on NOVEMBER 26 1996 as Instrument No. 96077990 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 2228 WARREN ST, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 18, 2020.

CIT LOAN CORPORATION, FORMERLY KNOWN AS THE CIT GROUP/CONSUMER FINANCE, INC., BY CALIBER HOME LOANS, INC., FORMERLY KNOWN AS VERICREST FINANCIAL, INC., AS ITS ATTORNEY IN FACT

TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On MARCH 18, 2020, before me, ADDISON RICE, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of CALIBER HOME LOANS, INC. AS ATTORNEY-IN-FACT FOR CIT LOAN CORPORATION, FORMERLY KNOWN AS THE CIT GROUP/CONSUMER FINANCE, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Addison Rice

ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



*POWER OF ATTORNEY TO BE RECORDED SIMULTANEOUSLY

POD: 19980226
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OK