

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**2020-022339**

2020 Apr 21 11:14 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Loan Number 8024107682

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **JAMES T STRIMEL AND AMBER M STRIMEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BUSEY BANK, ITS SUCCESSORS AND ASSIGNS**, dated on 06/14/2019, and recorded in Instrument # 2019-037410 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/12 /2020 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUSEY BANK, ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
Katelynn Desrosiers  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 3/12 /2020 (MM/DD/YYYY), by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUSEY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Vicky McCoy  
Notary Public - STATE OF FLORIDA  
Commission expires: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

**This Instrument Was Prepared By: Dave LaRose/NTC, 3100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

PNMRC 411494904 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100105730000483762 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T122003-11:54:33 [C-1] RCNIN1



\*D0047608339\*

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 499502  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 8

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