

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

2020-022334
2020 Apr 21 11:14 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Loan Number 0127593408

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DEVIN M MUZZILLO AND KELLY A MUZZILLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 11/08/2019, and recorded in Instrument # 2019-079435 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/16/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: Dylan Jackson
Dylan Jackson
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 3/16/2020 (MM/DD/YYYY), by Dylan Jackson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
Claire Cox
Notary Public - STATE OF FLORIDA
Commission expires: 03/28/2023



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 411650127 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PARKSIDE LENDING, LL MIN 100369319100009965 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 - DOCR T162003-10:45:11 [C-1] RCNIN1



D0047721738

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 11723467
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JD