2020-022332

2020 Apr 21

10:57 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA

COUNTY OF LAKE LOAN NO.: 1176511114

NEW LOAN NO.: 4000787243 [GNMA UNION PRIVILEDGE]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FÍRST AMERICAN

MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. (208) 528-9895



KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$84,093.00 dated JULY 26, 2013 executed by ARTIE VELASQUEZ, A SINGLE MAN. Mortgagor, to JPMORGAN CHASEBANK NATIONAL ASSOCIATION: the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2013 058668, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on Of-Ocean

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

WITNESS WHEREOF, the undersigned has caused this InstruMental Property of the Undersigned has caused the Undersigned ha Jessica Hill Vice President

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STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On Oy-Oboo, before me appeared Jessica Hill , to me personally known, who, being by me affirmed, did say that he is the Vice President , of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the
free act and deed of the entity.
Kahina Marie Johnson (COMMISSION EXP.
NOTARY PUBLIC ID OF BAR ROLL NUMBER: 68375 OCUME AND MARKE JOHN
ID OR BAR ROLL NUMBER:
This Document & the property of
the Lake County Recorder
MINIMUM OUR CHARLES
COUNTER'S OFFICE OF THE PARTY O

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