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2020-022331

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:57 AM

INDIANA

COUNTY OF LAKE
LOAN NO.: 1166242887
NEW LOAN NO.: 1014010638
[M-550C GNMA MSR BULK 1]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN
MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



ASSIGNMENT OF MORTGAGE

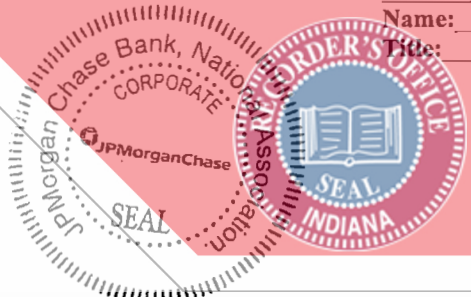
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **SERVICEMAC, LLC ITS SUCCESSORS AND/OR ASSIGNS**, located at 9726 OLD BAILES RD, SUITE 200, FT. MILL, SC 29707, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$178,660.00 dated JANUARY 24, 2018 executed by **THOMAS A CONLAN AND BERTHA J VANDEGRIFT, HUSBAND AND WIFE**, Mortgagor, to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2018-007037, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 04/06/2020
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Charlotte Russ
Title: VICE PRESIDENT



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 04/06/2020, before me appeared Charlotte Russ, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the entity.

KMJ

Katrina Marie Johnson

(COMMISSION EXP.

Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 68375

