

3

2020-022309

2020 Apr 21

10:57 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

**Document is NOT OFFICIAL!**  
[Space Above This Line For Recording Data]  
**This Document is the property of the Lake County Recorder!**  
**INDIANA ASSIGNMENT OF MORTGAGE**

Loan No.: 1076846904

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated July 19, 2010 and recorded on August 2, 2010, made and executed by CEDRIC J COLLINS AND JESSICA L DANIELS, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, AN ILLINOIS, ITS SUCCESSORS AND ASSIGNS, of the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:  
Property Address: 9513 CROWN COMMONS DRIVE, CROWN POINT, IN 46307

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Five Thousand Six Hundred Seventy Two and 00/100ths (\$135,672.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2010-044044), in the Office of the Recorder of LAKE County, State of Indiana.

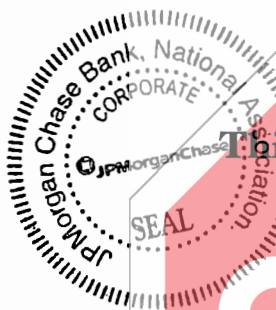


25 -  
30303084109  
nm E

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-7-2020.

Assignor:  
JPMorgan Chase Bank, National Association



By Teisha C Merrell  
**NOT OFFICIAL!**  
Vice President



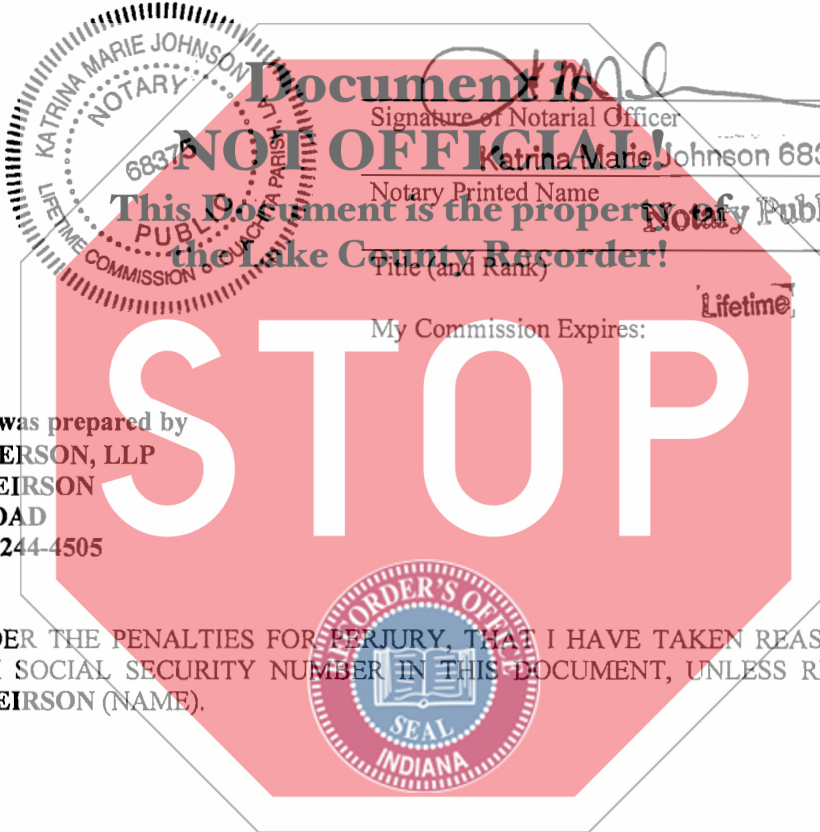
ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 7th day of April 2020, before me appeared Leisha C Merrell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.



Signature of Notarial Officer

Katrina Marie Johnson 68375

Notary Printed Name

Notary Public

Title (and Rank)

My Commission Expires:

Lifetime

(Seal, if any)

This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

