

2020-022298

2020 Apr 21

10:58 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PREPARED BY & RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by LOUISE DAVIS, to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDY MAC BANK, F.S.B., dated 10/17/2006, and recorded on November 2, 2006 as Document # 2006 096348 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 2490 DELAWARE ST, GARY, IN 46407

IN WITNESS WHEREOF, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR UPLAND MORTGAGE LOAN TRUST A, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on March 24, 2020. WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR UPLAND MORTGAGE LOAN TRUST A BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:

Charles R. Hall, Vice President

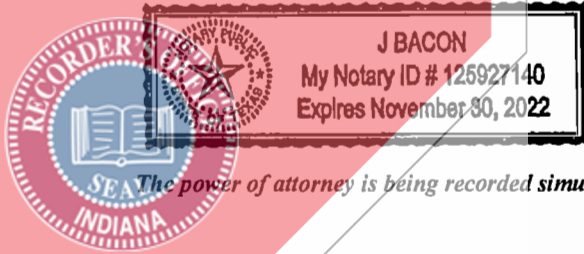
This Document is the property of
the Lake County Recorder!

DAVIS *20016684*

State of TX County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Charles R. Hall, Vice President, BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR UPLAND MORTGAGE LOAN TRUST A, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this March 24, 2020.

Notary Public, J. Bacon
My commission expires: November 30, 2022



The power of attorney is being recorded simultaneously herewith

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
C. R. Hall

IN Lake

7000233507
CARRINGTON/RELEASE

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1616772
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS