

2020-022275

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Apr 21

10:58 AM

2

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 0579702148

PREPARED BY: TYSON CHRISTENSEN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: JODY W TAYLOR 701 CLOVER LN CROWN POINT, IN 46307



**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FIDELITY MORTGAGE SERVICES, INC. D/B/A A & M MORTGAGE GROUP, INC.**, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **DECEMBER 19, 2014**, executed by **JODY W. TAYLOR**, INDIVIDUALLY, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FIDELITY MORTGAGE SERVICES, INC. D/B/A A & M MORTGAGE GROUP, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **DECEMBER 23 2014** as Instrument No. **2014 081436** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **701 CLOVER LN, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 27, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN FIDELITY MORTGAGE SERVICES, INC. D/B/A A & M MORTGAGE GROUP, INC.**, ITS SUCCESSORS AND ASSIGNS



*TH*  
TYSON CHRISTENSEN, VICE PRESIDENT

POD: 20200320

SH8070117IM - LR - IN



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MIN: 100394010800371719

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 788801  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY J E

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 27, 2020, before me, DALLAS STEPHENSON, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC. D/B/A A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Dallas Stephenson*  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

