2020-022274

2020 Apr 21

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

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COUNTY OF LAKE LOAN NO.: 0579292554 PREPARED BY: STEPHANIE N. WESSEL, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

MAIL TAX STATEMENTS TO: GWEN W SONNER 7558 BARING ST HAMMOND, IN 46324

RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORIGAGE ASSOCIATION located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the Mortgage of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interestin and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 09, 1990, Execused by JERRY INSIGNER WISONCERY HOSBAND AND WIFE, Mortgagor(s), to EAGLE MORTGAGE COMPANY, Original Mortgagee, and recorded on APRIL 17 1990 as Instrument No. 095604 in the Office of the Recorder of LAKE County, State of 17

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 7558 BARING STREET, HAMMOND, IN 46324

MAR 2 3 2020 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NEWREZ JULY FIXA EW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATT ORNEY IN FACT

STEPHANIE N. WESSEL, SUPERVISOR

COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA
On MAR 2 3 2020
before before me, TOMECKA BARKSDAM personally appeared STEPHANIE N. WESSEL known to me to be the SUPERVISOR of NEWREZ LLC F/KS NEW PENN FONANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such mation executed the same

hetayonin TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2

NOTARY PUBLIC

February 5, 2025

Page 1 of Thursday

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