

2020 Apr 21

10:58 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA

COUNTY OF LAKE

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: PAULETTE H POLAKIS,

RELEASE OF MORTGAGE -

DEMS, INC. ("MERS"), AS MORTGAGEE, AS The undersigned, MORTGAGE ELECTRONI SUCCESSORS AND ASSIGNS, located at 1901 E NOMINEE FOR WINTRUST MORTGAGE OX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee VOORHEES STREET SUITE C, DANY of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from and interest in and to the real estate described in said said Mortgage.

Mortgage dated FEBRUARY 03, 2010, excepted by PAULETTE W. ROLAKIS AN UNMARRIED PERSON, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 17 2010 as Instrument No. 2010 008744 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 8713 DOUBLETREE DRIVE S. CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 27, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

STATE OF ARIZONA

COUNTY OF MARIOOPA

On MARCH 27, 2020, before me B ROBERSON personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. BROBERSON

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

POD: 20200324

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Page 1 of 1

MIN: 100031200010287040

MERS PHONE: 1-888-679-6377.

AMOUNT \$ CASH. OVERAGE.

COPY_ NON-CONF.

DEPUTY

FERGÚSON, VICE PRESIDENT

Notary Public, State of Arizona Maricopa County Commission # 556289

My Commission Expires

December 02, 2022

