

2020-022272

2020 Apr 21 10:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



INDIANA

COUNTY OF LAKE
LOAN NO.: 1004633317

PREPARED BY: TYSON CHRISTENSEN, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: ANTOINE JACKSON SR 2420 E 68TH AVE MERRILLVILLE, IN 46410

RELEASE OF MORTGAGE

The undersigned, **ROUNDPOINT MORTGAGE SERVICING CORPORATION**, located at **446 WRENPLACE RD., FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **AUGUST 29, 2018**, Executed by **ANTOINE JACKSON SR, MARRIED MAN**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 06 2010** as Instrument No. **2018 061377** in the Office of the Recorder of **LAKE County, State of INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **2420 E 68TH AVE, MERRILLVILLE, IN 46410**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 30, 2020**.

ROUNDPOINT MORTGAGE SERVICING CORPORATION

Tyson Christensen
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **MARCH 30, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Dallas Stephenson

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200323
RP8020117IM - LR - IN



MIN: 101209400000118791

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK # 789919
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS