

2020-022271

2020 Apr 21

10:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Jordan MHP LLC, to Tech Credit Union on the 15th day of December, 2017, for \$825,000.00 and recorded in Document# 2017-087430 and Document # 2017-088173 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 30th day of March, 2020.

TECH CREDIT UNION

Donald McCormick
Donald McCormick
Vice President of Commercial Lending

**This Document is the property of
ACKNOWLEDGMENT
the Lake County Recorder!**

STOP

STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 30th day of March, 2020 appears Donald McCormick, Vice President of Commercial Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

Kathryn Lynn Horst
Kathryn Lynn Horst
Notary Public



My commission expires 04/21/2027 County of residence: Lake



This instrument prepared by Jessica Dillon

The East 320 feet of the West 933.38 feet of the South 130 rods of the following described tract; Government Lot 2 in Section 19 and the Northwest quarter of the Northeast quarter of Section 30, township 36 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, EXCEPTING therefrom the right of way of the New York, Chicaco and St. Louis Railroad.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jessica Dillon

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 000510547
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY S E