

2020-022270

2020 Apr 21

10:58 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Jordan MHP LLC, to Tech Credit Union on the 15th day of March, 2019, for \$50,000.00 and recorded in Document# 2019-016970 and Document # 2019-016971 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 30<sup>th</sup> day of March, 2020.



Document is  
*Donald McCormick*  
NO OFFICIAL!  
Donald McCormick  
Vice President of Commercial Lending  
This Document is the property of  
ACKNOWLEDGMENT  
the Lake County Recorder!

STATE OF INDIANA  
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 30<sup>th</sup> day of March, 2020 appears Donald McCormick, Vice President of Commercial Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

*Kathryn Lynn Horst*  
Kathryn Lynn Horst  
Notary Public

KATHRYN LYNN HORST  
My Commission Expires  
April 21, 2027  
Commission Number NP0719862  
Lake County

My commission expires 04/21/2027 County of residence: Lake

This instrument prepared by Jessica Dillon

The East 320 feet of the West 933.38 feet of the South 130 rods of the following described tract; Government Lot 2 in Section 19 and the Northwest quarter of the Northeast quarter of Section 30, township 36 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, EXCEPTING therefrom the right of way of the New York, Chicaco and St. Louis Railroad.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jessica Dillon

AMOUNT \$ 25-  
CASH CHARGE  
CHECK# 000 510549  
OVERPAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_ E  
DEPUTY D