2020-022257

2020 Apr 21

10:56 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## **AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 714551(P)

## **RELEASE OF MORTGAGE**

## **KNOW ALL PERSONS BY THESE PRESENTS:**

That **Tech Credit Union**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 12/5/2006, executed by **PRUDENCE M HOLMES-GREENE**, , as mortgagor(s), and **Tech Credit Union**, as mortgagee, to secure payment of the sum of \$70,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/15/2006, in Book N/A, Page N/A, Document No. 2006-110061 has been fully paid and discharged; that Tech Credit Union was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot 15 and the S 20 feet of Hemlock Avenue Lying N of and adjacent to said Lot 15 in block C in Johnson Kennedy Estates second Subdivision, in the City of Gary, ans per Plat thereof, recorded in Plat Book 17, Page 15, in the office of the Recorder of Lake County, Indiana

Parcel No. 45-155-15 This Document is the property of
the Lake County Recorder!

Commonly known as 5917 HEMLOCK AVE, GARY IN 46403

DATED: 3/17/2020

Loan # 5303003

BY:
Brian Thompson, Vice President, Authorized Signor for Tech Credit Union

STATE OF WASHINGTON
County of Spokane

On 03/17/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Tech Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AIMEE D. RASMUSSEN NOTARY PUBLIC

STATE OF WASHINGTON COMMISSION NUMBER 185898 COMMISSION EXPIRES JULY 1, 2020

Prepared by:

Tina Stovern UPF Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216

aine I	Rasmusseur For the State of WASHINGTON
NOTARY PUBLIC in and f	or the State of WASHINGTON
Printed Name:	Aimee D Rasmussen
My commission expires:	7/1/2020

AMOUNT \$ 25-	
CASHCHARGE	
CHECK# 26221	
OVERAGE	V
COPYNON-CONF	
DEPUTY	