

2020-022256

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

AFTER RECORDING MAIL TO:

2020 Apr 21

10:58 AM

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 714540(P)

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **PROVIDENCE BANK & TRUST**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 2/1/2012, executed by **ROBERT BURRINK a/k/a ROBERT J BURRINK and KATHLEEN BURRINK, a/k/a KATHLEEN R BURRINK, husband and wife**, as mortgagor(s), and **Republic Bank & Trust Company**, as mortgagee, to secure payment of the sum of \$351,900.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 2/6/2012, in Book N/A, Page N/A, Document No. 2012009472 has been fully paid and discharged; that **PROVIDENCE BANK & TRUST** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL:** Lot 1 in Hoeckelberg's Addition to Lake County, Indiana, as per plat thereof, Recorded in plat Book 79, Page 25, and amended by a certificate of correction recorded on April 30, 2003, as Document no. 2003 043128 in the office of the Recorder of Lake County Indiana

Parcel No. 45-11-27-276-003-000-032

Commonly known as 8730 CLINE AVE, CROWN POINT IN 46307

DATED: 3/17/2020

Loan # 2065787

PROVIDENCE BANK & TRUST

BY:

*Brian Thompson*  
Brian Thompson, Vice President, Authorized Signor  
for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON )  
County of Spokane )

On 03/17/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**AIMEE D. RASMUSSEN**  
**NOTARY PUBLIC**  
STATE OF WASHINGTON  
COMMISSION NUMBER 185898  
COMMISSION EXPIRES JULY 1, 2020

*Aimee D Rasmussen*

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Aimee D Rasmussen

My commission expires:

7/1/2020

**Prepared by:**

Tina Stovern  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

AMOUNT \$ 25-  
CASH        CHARGE         
CHECK# 20220  
OVERAGE         
COPY         
NON-CONF         
DEPUTY