

2020-022254

2020 Apr 21 10:56 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**AFTER RECORDING MAIL TO:**

2  
UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 710887(P)

**RELEASE OF MORTGAGE**

MIN: 100039033472483506

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Quicken Loans Inc, its successors and assigns**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 10/16/2015, executed by **SHEILA OBIEFUNA, A MARRIED WOMAN**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **Quicken Loans Inc, its successors and assigns**, as mortgagee, to secure payment of the sum of \$142,395 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/11/2015, in Book N/A, Page N/A, Document No. 2015082588 has been fully paid and discharged, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Quicken Loans Inc, its successors and assigns** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL: SEE ATTACHED LEGAL DESCRIPTIONS IN THIS REFERENCE MADE A PART HEREOF**  
**the Lake County Recorder!**

Parcel No. 45-11-13-133-001.000-036

Commonly known as 7003 FALCON DR, SCHERERVILLE IN 46375

DATED: 3/10/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS**

Loan # 0043882232

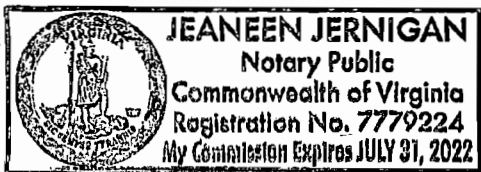
By:   
Dawn K. Greene-Reid, Vice President


STATE OF VIRGINIA )  
County of Virginia Beach )



On 03/10/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Dawn K Greene-Reid, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





NOTARY PUBLIC in and for the State of VIRGINIA  
Printed Name: Jeaneen Jernigan  
My commission expires: 7/31/2022

**Prepared by:**  
Kourtne Pratt  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 20218  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 88

E

**Exhibit A**

All that certain lot or parcel of land situate in the **County of Lake**, State of Indiana, and being more particularly described as follows:

LOT 493, EXCEPT THE SOUTH 37.0 FEET BY PARALLEL LINES, IN FOXWOOD ESTATES, UNIT 8, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING the same property which, by Deed dated July 14, 2006, and recorded among the Land Records of the County of Lake, Indiana, as Document No. 2006 063459, was granted and conveyed by Linda Kasper-Cuprak unto Sheila Nnate.

