

2020-022253

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:56 AM

INDIANA
COUNTY OF LAKE



PREPARED BY: ROZAN I. MCCAIN, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: TIMOTHY M SPOELMAN ,

RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **AUGUST 15, 2014**, executed by **TIMOTHY M SPOELMAN, AND ANNE G SPOELMAN, HUSBAND AND WIFE**, Mortgagor(s), to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 02 2014** as Instrument No. **2014 052507** in the Office of the Recorder of **LAKE County, State of INDIANA**

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **9004 O'DAY DR, HIGHLAND, IN 46322**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 18, 2020**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654

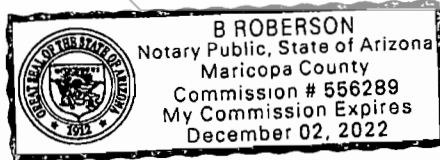
[Signature]
ROZAN I. MCCAIN, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA) ss.

On **MARCH 18, 2020**, before me, **B ROBERSON**, personally appeared **ROZAN I. MCCAIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200313
BA8050117IM - LR - IN



AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 185354
OVERAGE _____
COPY _____
NON-CONF _____
BY [Signature]