

2020-022252

2020 Apr 21

10:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA
COUNTY OF LAKE



PREPARED BY: ROZAN I. MCCAIN, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: KAREN C LEVINER ,

RELEASE OF MORTGAGE

The undersigned, AMERICA'S WHOLESALE LENDER, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 17, 1999, executed by KAREN C LEVINER, Mortgagor(s), to AMERICA'S WHOLESALE LENDER, Original Mortgagee, and recorded on JUNE 24 1999 as Instrument No. 99052844 in the Office of the Recorder of Lake County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 6715 LELAND STREET, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 18, 2020.

COUNTRYWIDE HOME LOANS, INC., FORMERLY DBA AMERICA'S WHOLESALE LENDER, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001655

[Signature]

ROZAN I. MCCAIN, VICE PRESIDENT

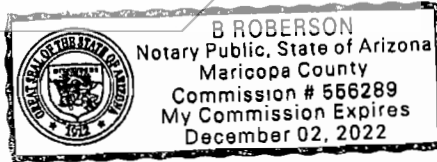
STATE OF ARIZONA

COUNTY OF MARICOPA, ss.

On MARCH 18, 2020, before me, B ROBERSON, personally appeared ROZAN I. MCCAIN known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC., FORMERLY DBA AMERICA'S WHOLESALE LENDER the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200316
BA8050117IM - LR - IN



AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 18535
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]