

2020-022250

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:56 AM



INDIANA
COUNTY OF LAKE

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: DENNIS BARDWELL 12770 PENNSYLVANIA ST CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated JUNE 27, 2017, executed by DENNIS J BARDWELL AND SANDRA L PIERCE-BARDWELL, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 12 2017 as Instrument No. 2017 042313 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 12770 PENNSYLVANIA ST, CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 13, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

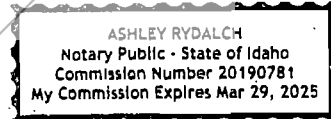
Lisa M. Carter
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 13, 2020, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley Rydalch
ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20200309
SL8120112IM - LR - IN



MIN: 100944300010783745

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 7710
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E