

2020-022249

2020 Apr 21

10:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA
COUNTY OF LAKE



PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: HUBERT VINSON ,

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MARCH 10, 2005, executed by HUBERT VINSON AND NAOMI VINSON, HUSBAND AND WIFE, Mortgagor(s), to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on APRIL 13 2005 as Instrument No. 2005 029050 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 2945 W 85TH COURT, MERRIVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 30, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654

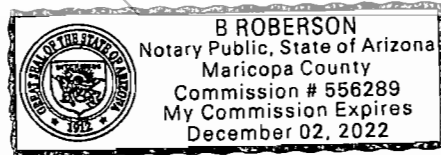
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA) ss.

On MARCH 30, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200325
BA8050117IM - LR - IN



AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1816871
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 28

E