2020-022247

2020 Apr 21

10:58 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA

COUNTY OF LAKE

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: AMY M WITT,

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated OCTOBER 10, 2002, executed by AMY M. WITT AND DANIEL R. WITT, HUSBAND AND WIFE,

Mortgage dated OCTOBER 10, 2002, executed by AMY M. WITT AND DANIEL R. WITT, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONICARES STRATION SYSDEMS, TNC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 28 2002 as Instrument No. 2002 097336 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 8707 WHITE OAK AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 30, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARKEDFA

On MARCH 30, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC



B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20200324 BA8050117IM - LR - IN

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MIN: 100039046906891102

MERS PHONE: 1-888-679-6377

AMOUNT \$ 75-
CASHCHARGE
CHECK#_1868697
OVERAGE
COPY
NON-CONF
DEPUTY