

2020-022187

2020 Apr 21

10:39 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

NATIONSTAR MORTGAGE #: \*\*\*\*\*4283 "HOLLINGSWORTH" Lender ID:AS5 Lake, Indiana  
MIN #: 100267400007598749 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN EQUITY MORTGAGE, INC, A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$165,852.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DENNIS E HOLLINGSWORTH AND JANET E HOLLINGSWORTH HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN EQUITY MORTGAGE, INC, A CORPORATION ITS SUCCESSORS AND ASSIGNS  
Dated: 06/30/2009 Recorded: 07/17/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 049730, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 8813 CLINE AVENUE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

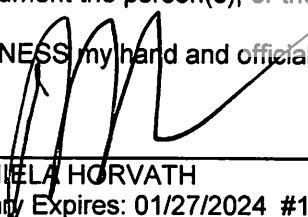
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN EQUITY MORTGAGE, INC, A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On April 2nd, 2020

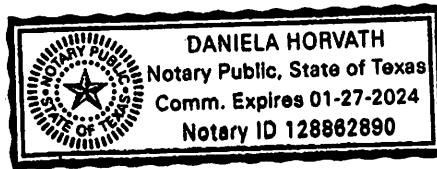
By:   
MOHAMED S. HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On April 2nd, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DANIELA HORVATH  
Notary Expires: 01/27/2024 #128862890



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8813 CLINE AVE, CROWN POINT, IN 46307. The mailing address of the grantee is 8813 CLINE AVE, CROWN POINT, IN 46307.

This instrument was prepared by:  
Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

\*AB6\*AB6NATT\*04/02/2020 07:21:02 AM\* NATTO1NATT000000000000002524733\* INLAKE\* \*\*\*\*\*4283 INSTATE\_MORT\_REL \*OB1\*OB1NATT\*



AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 799628  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS