2020-022181

2020 Apr 21

10:39 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## **INDIANA**

COUNTY OF LAKE



PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph.

208-528-9895

MAIL TAX STATEMENTS TO: MARIE L DEENIK.



The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 17, 2015, executed by MARIE & DEENIK, AND GREGORY A DEENIK, WIFE AND HUSBAND, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 26 2015 as Instrument No. 2015 057930 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 8985 TAPPER ST, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On APRIL 06, 2020, before me, K GUTIERREZ, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

K GUTIERREZ (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC** 

K GUTIERREZ y Public, State of Arizona Maricopa County Commission # 556078 My Commission Expires December 02, 2022

POD: 20200401

BA8050117IM - LR - IN

Page 1 of 1

MIN: 100015700091290086

MERS PHONE: 1-888-679-6377

AMOUNT \$_	as-
CASH C	HARGE
CHECK#_	88252
OVERAGE	

COPY

NON-CONF\_\_\_\_\_

DEPUTY\_