

2020-022172

2020 Apr 21

10:39 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA
COUNTY OF LAKE



PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: RYAN D GELDMYER 10348 SILVER MAPLE DR SAINT JOHN, IN 46373

A

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VGOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated NOVEMBER 18, 2019, executed by RYAN D GELDMYER AND STARR S GELDMYER, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 20 2019 as Instrument No. 2019-080362 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN
PROPERTY ADDRESS: 10348 SILVER MAPLE DR, SAINT JOHN, INDIANA 46373

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 03, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS

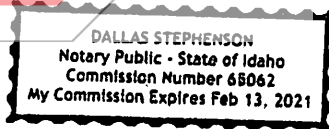
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On APRIL 03, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Dallas Stephenson
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200327
SL8120112IM - LR - IN



MIN: 101208100000014484

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 793391
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____