## 2020-022171

2020 Apr 21

10:39 AM

STATE OF INDIANA **LAKE COUNTY FILED FOR RECORD** MICHAEL B BROWN RECORDER

INDIANA COUNTY OF LAKE



PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895 MAIL TAX STATEMENTS TO: JEFFREY R SANDOR 5613 TAHOE PI CEDAR LAKE, IN 46303

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 15, 2019, executed by JEFFREY R SANDOR AND LAUREN B SANDOR, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 20 2019 as Instrument No. 2019 029824 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 5613 TAHOE PL, CEDAR LAKE, INDIANA 46303

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 03, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 03, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK SB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 My Commission Expires Feb 13, 2021

POD: 20200327

**SL8120112IM - LR - IN** 

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MIN: 101208100000011530

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25-
CASHCHARGE
CHECK#_793390
OVERAGE
COPY
NON-CONF

DEPUTY