

2020-022161

2020 Apr 21

10:39 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

CITIZENS ONE HOME LOANS #:*****9745 "WYATT" Lender ID:FH2/850426685 Lake, Indiana
MIN #: 100052210017636531 SIS #: 1-888-679-6377

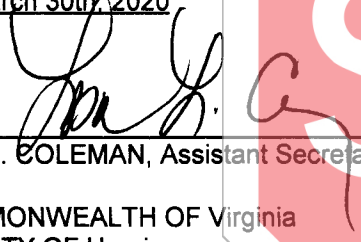
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, holder of a certain Mortgage to secure the amount of \$207,765.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES WYATT AND ANGELA WYATT HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: 02/21/2014 Recorded: 03/04/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 012347, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 7385 E 112TH AVENUE, CROWN POINT, IN 46307-7738

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

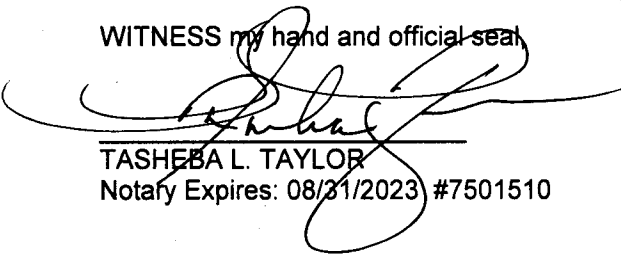
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION
On March 30th, 2020

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On March 30th, 2020, before me, TASHIBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TASHEBA L. TAYLOR
Notary Expires: 08/31/2023 #7501510

TASHEBA L. TAYLOR
NOTARY PUBLIC
REG. #7501510
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES AUG. 31, 2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7385 E 112TH AVENUE, CROWN POINT, IN 46307. The mailing address of the grantee is 7385 E 112TH AVENUE, CROWN POINT, IN 46307.

This instrument was prepared by:
Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

TT1**TT2COMC*03/30/2020 05:33:25 PM* COMC01COMC00000000000000722901* INLAKE* *****9745 INSTATE_MORT_REL **TT2COMC*

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 628987
OVERAGE _____
COPY _____
NON-CONF js _____
DEPUTY _____

E