

2020-022160

2020 Apr 21 10:39 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

CITIZENS ONE HOME LOANS #:*****5183 "BIZANES" Lender ID:FG5/0220626065 Lake, Indiana
MIN #: 100594100006116311 SIS #: 1-888-679-6377

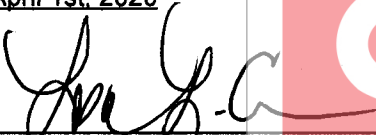
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$151,851.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM J BIZANES AND MARYANN BIZANES, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.
Dated: 10/06/2017 Recorded: 10/19/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 070651, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 10610 GRAND BOULEVARD, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

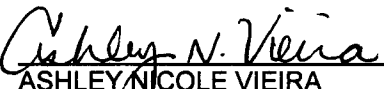
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS
On April 1st, 2020

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On April 1st, 2020, before me, ASHLEY NICOLE VIEIRA, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ASHLEY NICOLE VIEIRA
Notary Expires: 10/31/2023 #7836230

ASHLEY NICOLE VIEIRA, NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION #7836230
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10610 GRAND BOULEVARD, CROWN POINT, IN 46307. The mailing address of the grantee is 10610 GRAND BOULEVARD, CROWN POINT, IN 46307.

This instrument was prepared by:
Ashley Nicole Vieira, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

*ANV*ANVCOMC*04/01/2020 12:10:35 PM* COMC01COMC0000000000000000723224* INLAKE* *****5183 INSTATE_MORT_REL **ANVCOMC*



AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 630249
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS

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