

2020-022159

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

AFTER RECORDING MAIL TO:

2020 Apr 21

10:39 AM

UPF WASHINGTON INCORPORATEL  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 714809(P)

**RELEASE OF MORTGAGE**

MIN: 100039033123250361

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Quicken Loans Inc, its successors and assigns**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 12/17/2012, executed by **ROBERT A HILLEGONDS and SUSAN M MAIO-HILLEGONDS, husband and wife**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Quicken Loans Inc, its successors and assigns**, as mortgagee, to secure payment of the sum of \$382,500.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/26/2012, in Book N/A, Page N/A, Document No. 2012 091119 has been fully paid and discharged; that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Quicken Loans Inc, its successors and assigns** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL:** Lot 225 in West Lakes Addition Phase Two Block One in the Town of Munster as shown in Plat book 91 page 64 in Lake County, Indiana

Parcel No. 450636152025000027

Commonly known as 10036 MARGO LN, MUNSTER IN 46321

DATED: 3/18/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS**

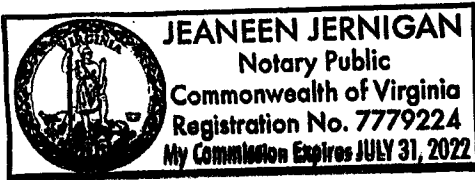
Loan # 0043536994

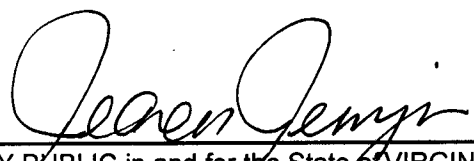
BY:   
Dawn K Greene-Reid, Vice President

STATE OF VIRGINIA  
County of Virginia Beach

On 03/18/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Dawn K Greene-Reid, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





NOTARY PUBLIC in and for the State of VIRGINIA

Printed Name: Jeaneen Jernigan

My commission expires: 7/31/2022

**Prepared by:**  
Kip Erickson  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

AMOUNT \$ 25  
CASH      CHARGE       
CHECK# 27268  
OVERAGE       
COPY       
NON-CONF       
DEPUTY