2020-022154

2020 Apr 21

10:39 AM

STATE OF INDIANA **LAKE COUNTY FILED FOR RECORD** MICHAEL B BROWN RECORDER

## **INDIANA**

COUNTY OF LAKE LOAN NO.: 9721887561

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph.

208-528-9895

MAIL TAX STATEMENTS TO: ELZBIETA FRANOS 9051 WILLOW LN SAINT JOHN, IN 46373-9650

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said

Mortgage dated MARCH 05, 2019, executed by ELZBIETA FRANOS, A MARRIED WOMAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 07 2019 as Instrument No.

2019 013709 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 9051 WILLOW LN, SAINT JOHN, IN 46373 IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on APRIL 02, 2020.

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INCC ("MERSE"): AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS COUNTY Recorder!

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 02, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

POD: 20200320 CF8050115IM - LR - IN

Notary Public - State of Idaho Commission Number 65062 V Commission Expires Feb 13, 2021

MIN: 100820997218875618

MERS PHONE: 1-888-679-6377

AMOUNT \$ CASH\_ CHECK#\_ OVERAGE

COPYL

NON-CONF

DEPUTY