

2020-022146

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

2020 Apr 21 10:39 AM

Loan Number 0122867732

RELEASE OF MORTGAGE

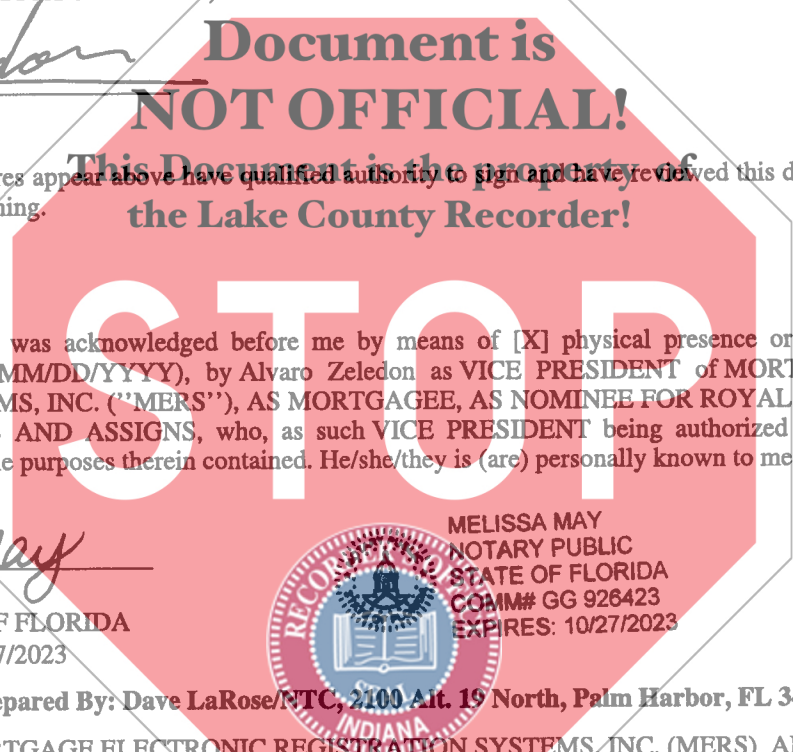
THIS CERTIFIES, that a Mortgage executed by DIANE POER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, dated on 05/10/2019, and recorded in Instrument # 2019030863 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4, 2 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Alvaro Zeledon
VICE PRESIDENT

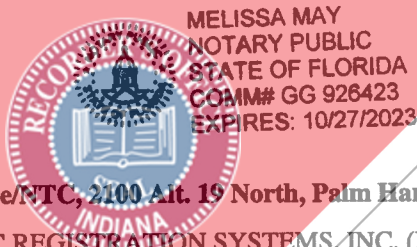
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 4/2 /2020 (MM/DD/YYYY), by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Melissa May
Notary Public - STATE OF FLORIDA
Commission expires: 10/27/2023



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 412021009 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOM
MORTGAGE C MIN 100872200005621379 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees
St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T312003-11:08:06 [C-1] RCNIN1



D0048448426

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 4757169
OVERAGE _____
COPY _____
NON-CONF _____ E
DEPUTY _____