

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

2020-022145

2020 Apr 21 10:39 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Loan Number 4769569791

RELEASE OF MORTGAGE

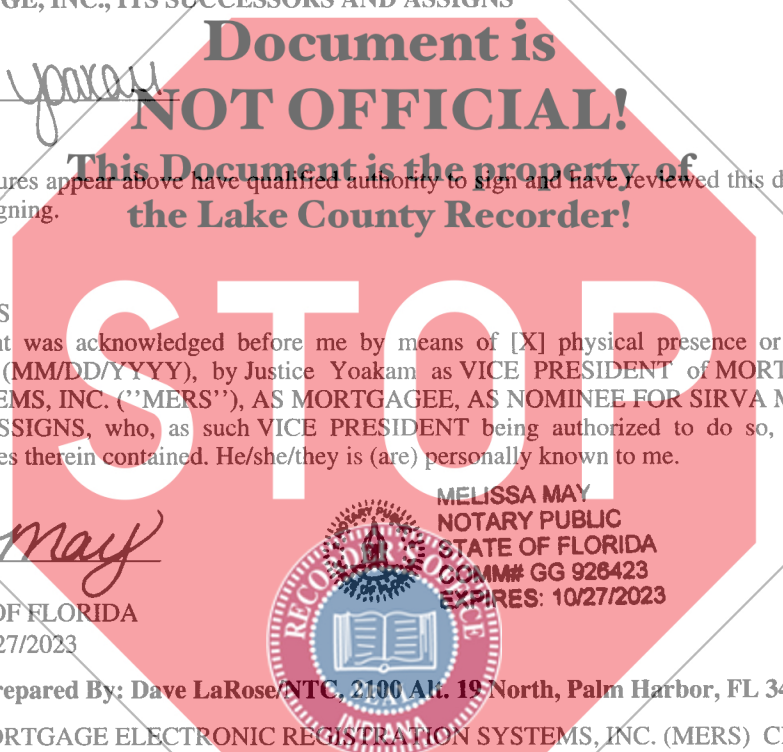
THIS CERTIFIES, that a Mortgage executed by **BENJAMIN CHARLES KANOY AND BRENDA JOANNE KANOY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIRVA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated on 07/18/2014, and recorded in **Instrument # 2014 044832** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/2 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIRVA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: Justice Yoakam
Justice Yoakam
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

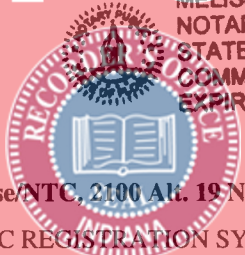


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 4/2 /2020 (MM/DD/YYYY), by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIRVA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May
Melissa May
Notary Public - STATE OF FLORIDA
Commission expires: 10/27/2023

MELISSA MAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 926423
EXPIRES: 10/27/2023



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENCM 412006100 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC.
MIN 100038406140297600 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C,
Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 -DOCR T022004-03:47:31 [C-1] RCNIN1



D0048553910

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 11747155
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 88

E