

2020-022104

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:39 AM

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: CVP Development Company, Inc.
P.O. Box 120
Crown Point, IN 46307

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:
Lot Numbered 3 in Cottages on Carroll Court, as per plat thereof July 27, 2018, in Plat Book 111, page 63 and as Instrument No. 2018-047897, in the Office of the Recorder of Lake County, Indiana.

and commonly known as **1747 Carroll Court, Crown Point, IN 46307**
PARCEL NUMBER #45-12-32-404-003.000-029

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

The amount claimed under the statement is **\$6350.95**
(Six Thousand Three Hundred Fifty & 95/100)

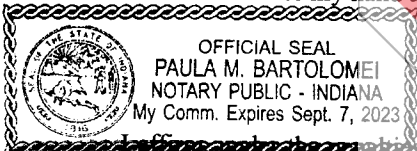
The last date of delivery of all requested materials to the jobsite commonly known as **1747 Carroll Court, Crown Point, IN 46307** was on **January 22, 2020.**

BY: *Robert C Kmetz*
SCHILLING BROTHERS LUMBER & HARDWARE, INC.
Robert C. Kmetz, Controller
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared **Robert C. Kmetz, Controller of Schilling Brothers Lumber & Hardware, Inc.,** who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **20th day of March, 2020**



Paula M. Bartolomei
Paula M. Bartolomei, Resident of Lake County
My commission expires 9/7/23

I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **P.O. Box 120, Crown Point, IN 46307.**

Recorder of Lake County
Resident of Lake County

Prepared by: **Robert C. Kmetz, Controller**
Mail to: **Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373**



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