

2020-022096

2020 Apr 21

10:35 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

MERS MIN#: 100085804915908777 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2201189RL1



Loan#: 6850338423

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN D REIDELBACH AND MELISSA A REIDELBACH, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 280,000.00

Dated: OCTOBER 24, 2011 Recorded on: NOVEMBER 03, 2011 as Instrument No. 2011 064138 in DRAWER: -- at CARD: --

Property Address: 10420 SILVER MAPLE DRIVE, SAINT JOHN, IN 46373-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 23, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

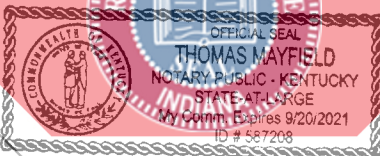
By: Katie Hayden This Document is the property of the Lake County Recorder!
Katie Hayden, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 23, 2020, before me the undersigned authority, personally appeared Katie Hayden, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, LOTLA SRINIVAS PRAVEEN

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

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AMOUNT \$ 25 -
CASH _____ CHARGE _____
CHECK # 000128040
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____

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