

2020-022094

2020 Apr 21

10:35 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Investor #: HSS Service#: 2201701RL1



Loan#: 9902254503S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ROBERT J IVERSON**

Original Mortgagee: **INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **6,612.00**

Dated: **MARCH 16, 2018** Recorded on: **MARCH 19, 2018** as Instrument No. **2018 018172** in DRAWER: --- at CARD: ---

Property Address: **7034 W 160TH PLACE, LOWELL, IN 46356-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 23, 2020**

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

Power of Attorney Recorded on 09/20/18 As Instrument # 2018 064385.

By: *Katie Hayden*
Katie Hayden, Officer

Document is NOT OFFICIAL!

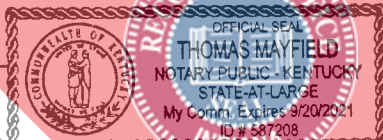
This Document is the property of the Lake County Recorder!

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **MARCH 23, 2020**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Thomas Mayfield
Notary Public **Thomas Mayfield**
My Commission Expires: **09/20/2021**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MISTY G BRATCHER**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977**



AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 001128100
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY *MB* *E*